

inexhaustible." He does not become greatly elated over Tao as a thing in itself but rather in the results that Tao can produce. Tao tends to be sought more as a means to an end than as an end. Christian mystics have made union with God the supreme thing, while Lao-tze has tended to negate this end by gazing too long at the valuable results of the union. It is this tendency that makes his mysticism more or less imperfect. Furthermore, while he sought internal peace he did at the same time seek to use this peace as an instrument to attain external peace. Consequently the subjectivism and introspection of a fully developed mystical system is wanting. "Inwardmindedness" was recognized (47) but it had little chance to express itself. And it is the lack of this quality that accounts for no extended remarks on the way one follows to attain Tao. A description of the successive steps to the union are clearly absent, likewise the experience during the ascension of these steps—the dark nights. Lao-tze hints at this quality but nowhere gives a description. It is the absence of these things that leads to the conclusion that Lao-tze developed an imperfect mysticism.

BOOK REVIEWS.

AN INTRODUCTION TO POLITICAL PHILOSOPHY. By *H. P. Farrell*. London and New York: Longmans, Green and Co., 1917. Pp. vii, 220. Price 3s. 6d. net.

This is a short text-book whose purpose, as the author states in the Preface, is to explain to the beginner the nature of political philosophy, "and then to lead the student gently on to the study of the classical writers by presenting to him an epitome of their ideas with such explanatory comments and criticisms as are deemed necessary." The author expounds at some length the political views of Plato and Aristotle, the social-contract theorists, and the analytical and historical schools of political philosophy. He indulges not only in exposition but also in criticism. A list of books for further reading is provided and there is a good index. For the purposes stated in its title, this little book may be recommended as quite useful. Δ